CLERK'S OFFICE APPROVED

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Submitted by: Chairman of the Assembly at the Request of the Mayor

Prepared by: Department of Law

For reading: June 27, 2000

ANCHORAGE, ALASKA AR NO. 2000-199

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING AND APPROPRIATING ONE MILLION DOLLARS (\$1,000,000.) FROM THE BUREAU OF LAND MANAGEMENT FOR THE PURCHASE OF JEWEL LAKE WETLANDS PROPERTIES
WHEREAS, the federal government authorized One Million Dollars (\$1,000,000.) in H.R. 3194, Section 130, to be given to the Municipality of Anchorage through a grant award from the Bureau of Land Management (BLM) for purchase of Jewel Lake Wetlands properties, which includes closing and acquisition costs;
WHEREAS, BLM and the Municipality of Anchorage, through the Municipal Manager, signed a grant agreement, effective June 15, 2000, making the grant award available to the Municipality of Anchorage;
WHEREAS, the Municipality of Anchorage has been able to negotiate the purchase of a large number of acres of Jewel Lake Wetlands for One Million Dollars (\$1,000,000.);
WHEREAS, the acquisition of these Jewel Lake Wetlands properties will result in the public ownership of some of the remaining undeveloped privately owned Connor's Bog properties in the Jewel Lake Wetlands, as well as parcels of Jewel Lake Wetlands adjacent to Municipal of Anchorage land; and
WHEREAS, the public ownership of these Jewel Lake Wetlands properties will secure this property for the public purpose, and permit the Municipality of Anchorage to explore viable options for this property and adjacent Municipal land; and
NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:
Section 1. That the grant award of One Million Dollars (\$1,000,000) from BLM for purchase of Jewel Lake Wetlands properties is accepted, and appropriated to the Areawide General (101) Fund.
Section 2. That the grant award of One Million Dollars (\$1,000,000) shall be used for the purchase of land in the Jewel Lake Wetlands area, including closing and acquisition costs.
Section 3. This resolution shall become effective immediately upon its passage and approval by the Assembly.

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

AGENDA DOCUMENT CONTROL SHEET SEE REVERSE SIDE FOR FURTHER INFORMATION) AGENDA DOCUMENT CONTROL SHEET AL 00 - 149					
1	SUBJECT OF AGENDA DOCUMENT Resolution and AM accepting and appropriating BLM			DATE PREPARED 6/23/00	
	One Million Dollar grant for purcha			Indicate Documents Attached	
	Wetlands			□AO ဩAR ဩAM □AIM	
2			DIRECTOR'S NAME		
3	Municipal Attorney THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Theresa Hillhouse, Assistant Municipal Att		Mary K. Hug	ghes, Municipal Attorney HIS/HER PHONE NUMBER 343-4357	
4	COORDINATED WITH AND REVIEWED BY		INITIALS	DATE	
X	Mayor				
X	Municipal Clerk				
X	Municipal Attorney	AM	1.42		
X	Chief Fiscal Officer	41	40	6/23/10	
	Equal Rights		1	11	
х	Municipal Manager	//		4/23/00	
	Cultural & Recreation Services	-		7	
	Economic Development & Planning				
	Employee Relations				
71.7	Fire				
	Health & Human Services				
	Management Information Services				
X	Office of Management & Budget	=		6-23-00	
	Police				
	Property & Facility Management				
	Public Works			700	
	Purchasing		Section of the section of		
	Transit			LIVED	
	Enterprise Activities		Office o	Municipal Clerk	
	Merrill Field Airport			IN 23 2000	
	Municipal Light & Power		JU	JN -0 2000	
	Port of Anchorage		P. (Box 196650	
	Solid Waste Services		Anchors	ge, AK 99519-6650	
	Telephone Utility Water & Wastewater				
	Other				
		61		(-/23.1m)	
X	Executive Manager	7.		(1)	
1,50					
5	SPECIAL INSTRUCTIONS/COMMENTS				
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	Cencenaum		1. O. Jen	180 quai or L	
6	ASSEMBLY MEETING DATE REQUESTED June 27, 2000		7 PUBLIC HEARING July 18,	3 DATE REQUESTED 2000	